Missouri Pest Management Association

Annual Conference

December 3-4, 2026

Stoney Creek Hotel-Kansas City
18011 Bass Pro Drive
Independence, MO 64055

EXHIBITOR INFORMATION

Professionals from across Missouri gather each year at the Missouri Pest Management Association Annual Conference, providing a unique opportunity for networking and reaching a wide group of customers. Participation in this event provides your organization with many opportunities to make direct contact with people working to provide the best in Pest Management Services. Those attending the conference represent all sectors of the industry from government and private industry to nonprofit and educational institutions. The MPMA Annual Conference serves as one of the biggest gatherings of pest control professionals in Missouri, as well as those directly and indirectly involved in these efforts.

The educational opportunities provided throughout the conference offer up-to-date information you need to know and will offer you effective tips on how to improve your services. We are excited to share the line-up for this years Annual Conference and want to ensure your time is well-spent and your experience provides you with information you will find useful.

THURSDAY
DECEMBER 3, 2026

6:30 am	Registration Opens & Exhibit Set-up
6:30-7:30 am	Breakfast with Exhibitors
7:30-10:30 am	**CORE—Pesticide Waste; Labels, Applicator Safety & Worker Protection; Endangered Species Protection; Supervision & Professionalism; Pesticides & Water Safety: Challenges & Solutions; Application State & Federal Pesticide Laws & Regs**
10:30-11:00 am	Break
11:00-11:55 pm	**7A—SPIDERS: MYTHS, FACTS, & STRATEGIES**
11:55-12:30 pm	Luncheon General Membership Meeting
12:30-1:25 pm	**7A—FORMIDABLE FORMICIDAE (ANTS!)**
1:25-2:20 pm	**7A—STORED PRODUCT PESTS**
2:20-2:50 pm	Break with Exhibitors
2:50-3:45 pm	**7B—TERMITES**
3:45-4:40 pm	**7B—TERMITES CONTROL & INNOVATIONS**
4:40-5:35 pm	**7B—PROTECTING PROPERTIES & POTENTIAL BUYERS from WOOD DETROYING BEETLES**

FRIDAY
DECEMBER 4, 2026

7:00 am	Registration Opens
7:00-8:00 am	Breakfast with Exhibitors
8:00-9:00 am	**CATEGORY 3—PROPER PESTICIDE STEWARDSHIP: REGULATIONS, LABELS, STORAGE & INNOVATION**
9:00-9:15 am	Break with Exhibitors
9:15-10:15 am	**CATEGORY 3—TURFGRASS & DISEASE**
10:15-11:15 am	**CATEGORY 3—Optimizing Turf Pesticide Applications to Minimize Environmental Impacts & Reduce Management Inputs**
11:15—12 noon	Working Luncheon
12:00-3:30 pm	**CORE—Pesticide Waste; Labels, Applicator Safety & Worker Protection; Endangered Species Protection; Supervision & Professionalism; Pesticides & Water Safety: Challenges & Solutions; Application State & Federal Pesticide Laws & Regs**

SPONSORSHIP INFORMATION

GOLD $1,000	• Full Page Ad in Conference Program • Signage in Event Areas • Recognition During General Sessions & Events • 1 Exhibitor Booth & 2 Conference Registrations	**BREAKFAST-$250** **LUNCH-$300** **BREAK-$200** **SPEAKER-$250** *sponsorships available for each event* • Recognition in the Program • Recognition During Sponsored Event • Signage at Sponsored Event
SILVER $750	• Half Page Ad in Conference Program • Signage in Event Areas • Recognition During General Sessions & Events • 1 Exhibitor Booth & 1 Conference Registration	
BRONZE $500	• Quarter Page Ad in Conference Program • Signage in Event Areas • Recognition During General Sessions & Events • 1 Exhibitor Booth	

EXHIBITOR INFORMATION

Your support is important and essential and we want to ensure your time is well spent and that your investment in us is rewarding. There will be several opportunities during the two-day event in which attendees are encouraged to visit with exhibitors, including multiple breaks and meals. Exhibitors will be recognized throughout the conference and will receive special recognition in the conference program and in our digital newsletter.

Booth Placement

Exhibitors will select their own booth locations on the registration page. Select 1st, 2nd and 3rd choices based on the diagram provided. A space is not reserved until full payment is received by the exhibitor. Space is limited and booth preference is not guaranteed.

Equipment & Booth Set-Up

Exhibitors with special needs will need to contact the MPMA office in advance of the Conference. Exhibitors may begin setting up their booth beginning at 7:00 am on Thursday, December 3rd. Booths must be dismantled and materials removed at the conclusion of lunch on Friday, December 4th.

Meeting Registration

Each paid exhibitor booth includes ONE CONFERENCE REGISTRATION to the full conference, meeting sessions and meals. Additional exhibit staff will need to purchase this on the registration form.

Cancellation & Late Fee

MPMA reserve the right to cancel this program and return all fees in the event of insufficient registration. Any cancellation made by an exhibitor must be submitted in writing to the MPMA office. A $50 administrative fee will be assessed to all cancellations, and the difference refunded, on all cancellations made by an exhibitor. **No refunds will be given after Friday, November 20, 2026.**

Liability

Exhibitor, on signing the contract for exhibit space, expressly releases the Missouri Pest Management Association, its members and representatives from any and all claims of injury, loss or damage that may occur to the exhibitor, exhibitor's employees, or exhibitor's property from any cause whatsoever.

Hotel Accommodations

A block of rooms has been reserved at the Stoney Creek Hotel-Kansas City, for $125.00 for Queen/King Room. **The cutoff date to make your reservations is Tuesday, November 3, 2026**. Call 816-908-9600 and mention the "Missouri Pest Management Association" to receive your discount. **Stoney Creek Hotel-Kansas City, 18011 Bass Pro Drive, Independence, MO 64055**

Recertification Credits

Recertification Credits are APPROVED for Missouri, Kansas, Illinois and Arkansas.

Questions

For more information about the Joint Conference please contact **Missouri Pest Management Association** directly by phone or email, 573-761-5771 or missouripest@gmail.com.

EXHIBITOR REGISTRATION

Company _____

Representative/Title _____

Address _____

City, State _____ Zip _____

Phone _____ Email _____

Product/Service _____

_____

Full registration fee includes all conference handouts, breaks, exhibit hall, lunch (2), breakfast (2) and a reception.

REGISTRATION FEES

EXHIBIT BOOTH (per table)		**ADDITIONAL NAMETAGS**
MPMA Member	☐ **$450**	1. _____
Non Member	☐ $650	2. _____
		3. _____
SPONSORSHIP		
GOLD (includes booth)	☐ $1,000	**BOOTH PREFERENCE** (indicate 1st through 3rd choice)
SILVER (includes booth)	☐ $700	1. _____
BRONZE (includes booth)	☐ $500	2. _____
BREAKFAST	☐ $250	3. _____
LUNCH	☐ $300	
BREAK	☐ $200	**CANCELLATION & LATE FEE** Any cancellation made by an exhibitor must be submitted in writing to the MPMA office. A $50 administrative fee will be assessed to all cancellations, and the difference refunded, on all cancellations made by an exhibitor. **NO REFUNDS WILL BE GIVEN AFTER FRIDAY, NOVEMBER 20, 2026.**
SPEAKER	☐ $250	
Additional Representatives (per person)	☐ $75	
TOTAL AMOUNT $ _____		

PAYMENT OPTIONS

☐ CHECK ☐ INVOICE ☐ CREDIT CARD (MC/Visa/Discover/AMX)

Card # _____

Exp Date _____ V-Code _____

Mail Registration/Payment to MPMA, 722 E. Capitol Avenue, Jefferson City, MO 65101

Phone: 573-761-5771 | Fax: 573-635-7823 | missouripest@gmail.com

Online Registration: https://mopma.org